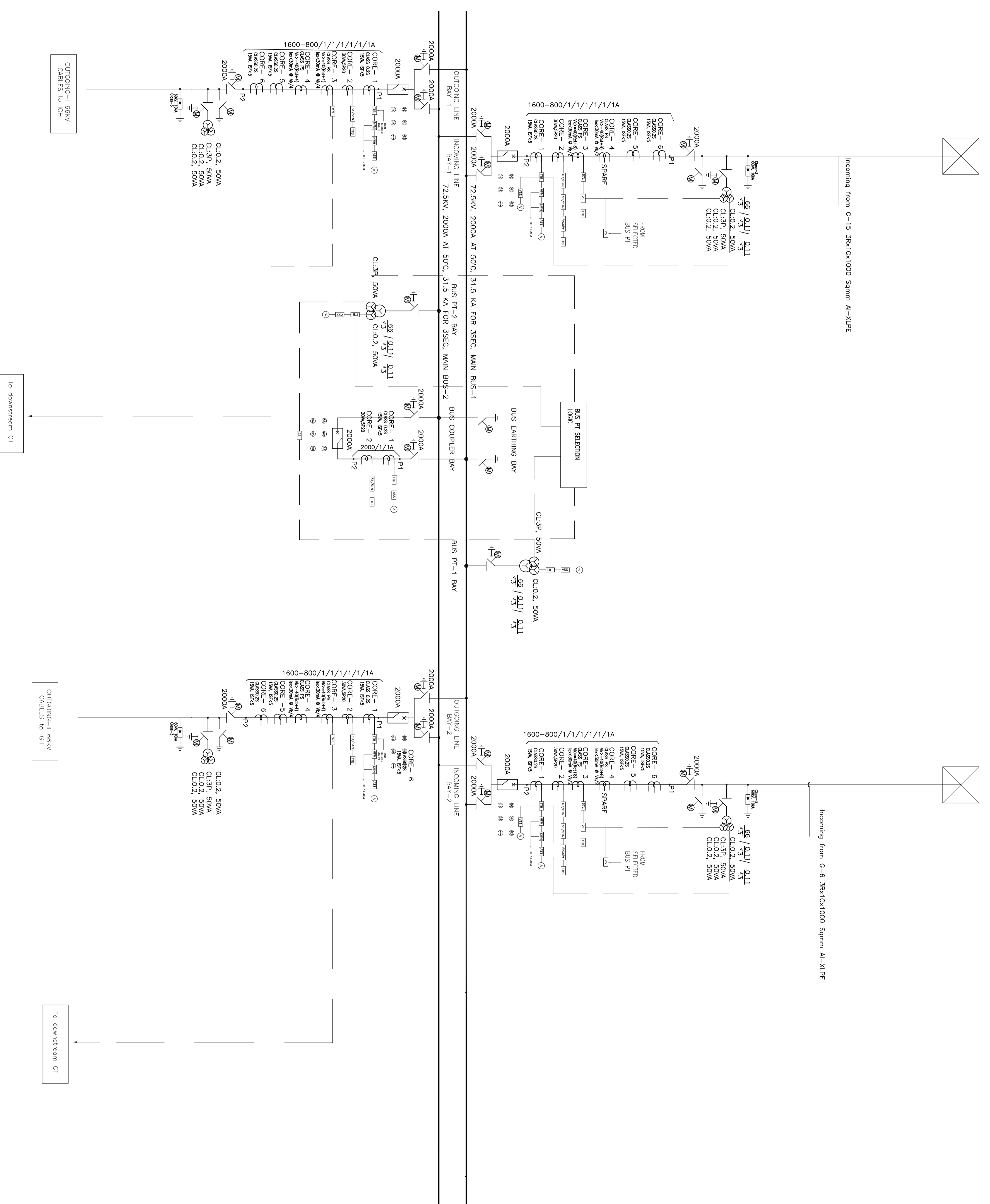


**CORRIGENDUM -4 FOR NIT: CMC/BR/19-20/SV/RS/KG/885\_SURVEY, DESIGN, SUPPLY, INSTALLATION, TESTING & COMMISSIONING OF 66/11 KV GIS GRID SUBSTATION ON SINGLE POINT RESPONSIBILITY BASIS FOR PROVIDING NEW CONNECTION OF 8MW IN F/O DGHS-1725 BEDS HOSPITAL, SEC-9 DWARKA**

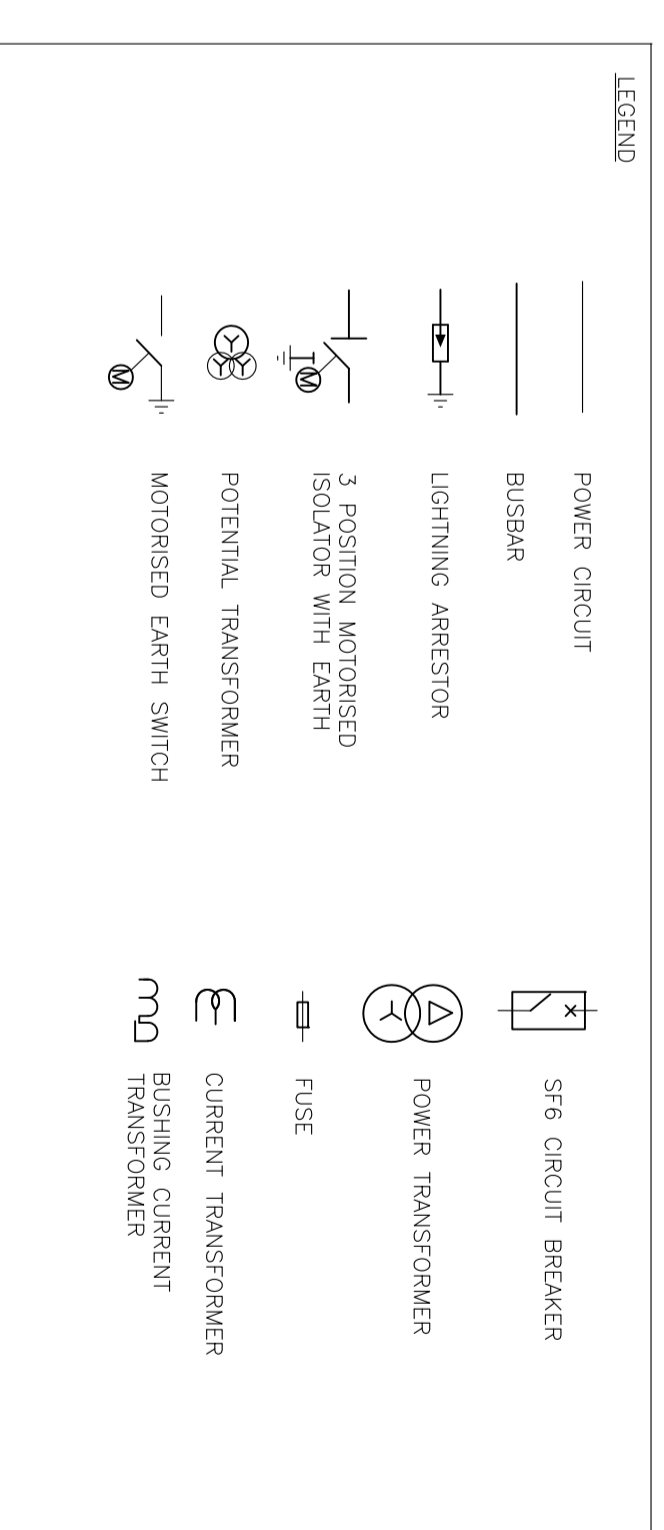
**CORRIGENDUM DATE: 21st Jan 2021**


| <b>Sl. No.</b> | <b>Clause no.</b>  | <b>Clause Description</b>   | <b>Revised</b>   |
|----------------|--|---|--|
| 1              | Main Single line Diagram page no 298 of Tender Specification.                | CT and PT cores (GIS type)  | Revised SLD is attached, GIS type CT and PT shall have 6 and 4 Cores respectively ( Refer details in revised SLD)  |
| 2              | General Design Criteria clause 2.2   | Grounding and earthing of individual for BRPL equipments. Connection of the same with main Earthmat laid by IGH (As per calculation, Minimum 12 nos shall be considered). | Grounding and earthing of Entire BRPL substation including earthmat (Design, Supply and ETC) in bidders scope.   |
| 3              | Main Single line Diagram page no 298 of Tender Specification                 | Outgoing-1 and outgoing-2 66kV Cables to IGH  | All Infeed and Outgoing Cables size shall be 66 kV 1x1000sqmm AL-XLPE. There shall be 3 Runs of 66 kV 1x1000 sq.mm. cable per circuit  |
| 4              | Technical specification of CRP Chapter 4 of technical specification          | Additional Clause   | In addition to existing specification, bidder shall provide additional TTB in CRP for metering to IGH. TTB shall be suitable for CT and PT terminals. Metering Arrangement shall be 3 Phase 4 wire type. |
| 5              | Bid Submission date  | Last date for Bid Submission is 22.01.2021  | Bid Submission date has been extended up to 22.01.2021   |
| 6              | Section V, General Terms and Conditions - Erection Testing and Commissioning | GCC(E) clause 5 Rates - The cost of training of BRPL Official shall be included in the prices quoted by vendor.   | Training Requirements shall include travelling, fooding, accommodation etc.<br><br>Required Training Schedule attached   |



NOTES:

THIS DRAWING IS TENTATIVE AND WILL BE FINALISED DURING DETAILED ENGINEERING.



|          |  |             |  |            |          |          |          |       |   |  |
|----------|--|-------------|--|------------|----------|----------|----------|-------|---|--|
| REV. No. |  | DESCRIPTION |  | DATE       | PRPD. BY | CHKD. BY | APPR. BY | SCALE | <br><b>BSES Rajdhani Power Limited</b><br>BSES BHAWAN<br>Nehru Place, New Delhi - 110017 |  |
| 00       | FIRST DRAWING BASED ON MOM DT 04/05/17 |             |  | 15.01.2021 | BG       | US       | AS       |       | <b>BSES Rajdhani Power Limited</b><br>BSES BHAWAN<br>Nehru Place, New Delhi - 110017  |  |
|          |  |             |  |            |          |          |          |       | TITLE:-<br><b>SLD OF 66KV SUBSTATION INDIRA GANDHI HOSPITAL</b>   |  |
|          |  |             |  |            |          |          |          |       | DWG No:-<br><b>BRL-LGH-DEF-B-0001</b>   |  |
|          |  |             |  |            |          |          |          |       | SHEET<br><b>1 OF 1</b>  |  |
|          |  |             |  |            |          |          |          |       | REV. VER.<br><b>00 00</b>   |  |

**Factory Training Schedule**

| <b>S. No.</b> | <b>Description</b> | <b>No. of Persons</b> | <b>Duration of Training (days)</b> |
|---------------|--------------------|-----------------------|------------------------------------|
| 1             | GIS Panels and LCC | 5                     | 5                                  |
| 2             | CRP                | 3                     | 2                                  |
| 3             | RTU                | 2                     | 2                                  |
| 4             | Battery Bank       | 1                     | 1                                  |
| 5             | Battery Charger    | 1                     | 1                                  |